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RESOLUTION NO. \_\_\_\_\_

WHEREAS, the Board of Water and Power Commissioners (Board) is authorized to provide health insurance and similar benefits, and to determine required contributions and other terms and conditions in accordance with the City of Los Angeles Charter, Section 682; and

WHEREAS, salaries are set by collective bargaining agreements approved by the Los Angeles City Council in accordance with the City of Los Angeles Charter, Section 219; and

WHEREAS, the International Brotherhood of Electrical Workers (IBEW), Local 18, has provided notice that the proposed Memoranda of Understanding (MOU) for a four-year term, for the period of October 1, 2022, to September 30, 2026, which provides for salaries and benefits, was ratified by the IBEW, Local 18, membership on October 12, 2022.

NOW, THEREFORE, BE IT RESOLVED that the Board recommends the City Council approve the cost-of-living adjustments and salary revisions agreed to in the proposed MOUs, as recommended by the Executive Employee Relations Committee.

BE IT FURTHER RESOLVED that the MOUs between LADWP and IBEW, Local 18, reflecting healthcare and other benefits, approved as to form and legality by the City Attorney, and filed with the Board Secretary, is hereby approved for adoption, in accordance with the terms and conditions contained therein.

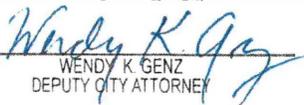
BE IT FURTHER RESOLVED that the President or Vice President, or the General Manager, or such person as the General Manager shall designate in writing and the Secretary, Assistant Secretary, or the Acting Secretary of the Board are hereby authorized and directed to execute said MOUs for and on behalf of LADWP upon approval by the Council pursuant to City Charter, Sections 219 and 373.

I HEREBY CERTIFY that the foregoing is a full, true, and correct copy of a resolution adopted by the Board of Water and Power Commissioners of the City of Los Angeles at its meeting held **OCT 25 2022**

APPROVED AS TO FORM AND LEGALITY  
MICHAEL N. FEUER CITY ATTORNEY

**OCT 18 2022**

BY

  
WENDY K. GENZ  
DEPUTY CITY ATTORNEY

  
Secretary